

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

August 06, 2026 at 09:30 A.M.

AGENDA

Opportunity for public comment shall be in accordance with Rule 4.704. Each person who wishes to address the Commission regarding the Consent Agenda or any Discussion and Action Agenda Item shall complete one comment card for each item and submit the card or cards to County staff in the front of the meeting room. Cards shall be submitted before the meeting is called to order.

Rules of decorum and rules for public participation are attached to the agenda handouts.

Invocation (Commissioner Parnell)

Pledge to U.S. Flag

Additions or Deletions

Approval of Agenda

Presentation of the Board Not Requiring Board Vote or Action

(1) Presentation - Representative Brannan Check

(2) Florida Wildlife Commission - Chris Wynn

Approval of Consent Agenda

Adoption of Consent Agenda

Discussion and Action Items

Joel Foreman, County Attorney

(1) Resolution No. 2026R-34 - EMS Surtax Straw Poll

Kevin Kirby, Assistant County Manager

(2) Resolution No. 2026R-35 - Extension of the 2026 Assessment Rolls

(3) Rail Closure - NE Seymore Way

(4) F26-09 Columbia County Library West Branch Parking Lot - C.A. Boone Construction Inc. - \$65,300.00

(5) P26-02-J - Courthouse Landscape Renovation

Discussion and Action Items (Continued...)

Kevin Kirby, Assistant County Manager

- (6) T26-17 - 2025-2026 Annual Resurfacing – District 2 SW Weirsdale, SW Bumstead, SW Blanton, SW Sunview, SW Tara
- (7) T26-19 - 2025-2026 Annual Resurfacing – District 4 SE Adams St
- (8) Paradise Advertising Agency Contract Renewal
- (9) Appointment of Planning & Zoning/Board of Adjustments
- (10) North Florida Water Utilities Authority (NFWUA) FY 2026-2027 Tentative Budget and Tentative Utility Rate Adjustments - \$520,684
- (11) Richardson Back to School Bash - \$500 per Event

Open Public Comments to the Board – 3 Minute Limit

Staff Comments

Updates from the County Manager

Commissioner Comments

Adjournment

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CONSENT AGENDA

- (1) Bcc Administration - Resolution No. 2026R-31 - Columbia County SHIP Local Housing Assistance Plan (LHAP) Revision**
- (2) Bcc Administration - Resolution No. 2026R-32 - Certificate of Public Convenience and Necessity (COPCN) - Med-Trans**
- (3) Bcc Finance - BA 26-42 Additional Fuel Funds for the Fire Department - \$36,000**
- (4) Bcc Finance - BA 26-43 Fourth Quarter Allocation from Florida Department of Health - \$2,609.10**
- (5) Bcc Finance - BA 26-45 Court Innovation reserve funds to pay for the allowable expenditures needed to upgrade the LSHA building.**
- (6) Bcc Finance - BA 26-44 - Additional funds for File Retrieval for Court Services**
- (7) Bcc Finance - BA 26-46 Last donations of Sponsorship funds for the July 4th/250th Celebration - \$2,000**
- (8) Finance - Bills and Vouchers – 7/16/26 – \$1,450,392**
- (9) Finance - Bills and Vouchers – 7/30/26 – \$7,755,579**
- (10) Public Works - Solid Waste Franchise Collection Application - Florida Portable Services**
- (11) Public Works - Administrative Supervisor to become Administrative Operations Manager**
- (12) Public Works - Utility Permit - SW Junction Rd. 260080**
- (13) Public Works - Utility Permit - SW County Road 247 260077**
- (14) Public Works - Utility Permit - SW Fry Ave. 260076**
- (15) Public Works - Utility Permit - NW Lake Jeffery 260075**
- (16) Public Works - Utility Permit - NW Lake Jeffery 260075**
- (17) Public Works - Utility Permit - County Road 349 260065**

- (18) Zoning Department - Special Family Lot Permit request (SFLP260703) by Danny and Mia Hodrick - District 2
- (19) Zoning Department - Special Family Lot Permit request (SFLP260704) by Danny and Mia Hodrick - District 2
- (20) Zoning Department - Special Family Lot Permit request (SFLP260702) by John and Myrtle Kerce - District 4
- (21) Zoning Department - A Special Permit request (SP260701) by Winnie Richardson - District 2